# **APPLICATION FORMAT FOR PRINCIPAL (SENIOR SECONDARY SCHOOL)**

| 1.  | Post applied for            | :                 |  |
|-----|-----------------------------|-------------------|--|
| 2.  | Name of the Candidate       | :                 |  |
| 3.  | Husband/Father's Name       | :                 |  |
| 4.  | Sex :                       |                   |  |
| 5.  | Date of Birth :             |                   |  |
| 6.  | Age as on 01 July 2021      | : YearsMonthsDays |  |
| 7.  | Nationality :               |                   |  |
| 8.  | Marital status :            |                   |  |
| 9.  | Address for correspondence  | ce                |  |
|     |                             |                   |  |
| 10. | Mobile No. (a)              | (b)               |  |
| 11  | E-mail ID :                 |                   |  |
| 12. | Educational Qualifications: |                   |  |

| Degree/<br>course | Institution | University board | Marks in % | Year of Passing |
|-------------------|-------------|------------------|------------|-----------------|
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13. Any other qualifications :

| 14.          | Languages known:                                      |                                 |                |                |            |
|--------------|---|---------------------------------|----------------|----------------|------------|
|              | CTET/TET/STET   | Level passed<br>Year of passing | Primary        | Elementary     | Not passed |
| 16.          | Post held in AF School                                | Post held in AF School Avadi:   |                |                |            |
| 17.          | Experience in same car                                | tegory:                         |                |                |            |
|              | (a) Air Force School                                  | :Years                          | Months         | Days           |            |
|              | (b) Other School                                      | :Years                          | Months.        | Days           |            |
| 18.          | Award achieved  | :                               |                |                |            |
|              |   |                                 |                |                |            |
| 19.          | Co-curricular activities                              | :                               |                |                |            |
| 20.          | Hobby   | :                               |                |                |            |
| 21.          | Special achievements (NSS/Sports/Games/Art/F          | :<br>Proficiency in playing     | musical instru | ments/special  | talents)   |
| 22.          | Whether father/husband (Give particulars)             | d in service/Retired            | d: Air Force/A | .rmy/Navy –    |            |
| 23.<br>and t | I hereby certify that aboverue to the best of my know |                                 | ioned in the a | pplication are | correct    |
|              |   |                                 |                |                |            |
|              |   |                                 |                |                |            |
|              |   |                                 |                |                |            |
| Encl         | : As stated   |                                 | Signatur       | e of candidate | Э          |
| Date         | :   |                                 |                |                |            |

## **APPLICATION FORM FOR PGT/TGT**

| 1.  | Post applied for      | :         |         |  |
|-----|-----------------------|-----------|---------|--|
| 2.  | Name of the Candida   | ate :     |         |  |
| 3.  | Husband/Father's Na   | ame :     |         |  |
| 4.  | Sex                   | :         |         |  |
| 5.  | Date of Birth         | :         |         |  |
| 6.  | Age as on 01 July 20  | 021 : Yea | ırsDays |  |
| 7.  | Nationality           | :         |         |  |
| 8.  | Marital status        | :         |         |  |
| 9.  | Address for correspo  | ondence   |         |  |
|     |                       |           |         |  |
| 10. | Mobile No. (a)        |           | (b)     |  |
| 11  | E-mail ID             | :         |         |  |
| 12. | Educational Qualifica | ations:   |         |  |

| Degree/<br>course | Institution | University board | Marks in % | Year of Passing |
|-------------------|-------------|------------------|------------|-----------------|
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| 13.   | Any other qualifications                     | :                           |                |                |              |
|---|--|-----------------------------|----------------|----------------|--------------|
| 14.   | Languages known:                             |                             |                |                |              |
| 15.   | CTET/TET/STET                                | Level passed                | Primary        | Elementary     | Not passed   |
| 15.   | CIEI/IEI/SIEI                                | Year of passing             |                |                |              |
| 16.   | Experience in same car                       | tegory:                     |                |                |              |
|   | (a) Air Force School                         | :Years                      | Months         | Days           |              |
|   | (b) Other School                             | :Years                      | Months.        | Days           |              |
| 17.   | Co-curricular activities                     | :                           |                |                |              |
| 18.   | Hobby  | :                           |                |                |              |
| 19.   | Special achievements (NSS/Sports/Games/Art/F | :<br>Proficiency in playing | musical instru | ments/special  | talents)     |
| 20.   | Whether father/husband (Give particulars)    | d in service/Retired        | l: Air Force/A | rmy/Navy –     |              |
| 21. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. |  |                             |                |                |              |
|   |  |                             |                |                |              |
|   |  |                             |                |                |              |
| E. al   | . A  |                             | O: t           |                |              |
| Encl  | : As stated                                  |                             | Signatur       | e of candidate | <del>;</del> |
| Date  | :  |                             |                |                |              |

# **APPLICATION FORM FOR CLERK**

| 1.  | Post applied for :                   |       |  |  |
|-----|--------------------------------------|-------|--|--|
| 2.  | Name of the Candidate :              |       |  |  |
| 3.  | Husband/Father's Name :              |       |  |  |
| 4.  | Sex :                                |       |  |  |
| 5.  | Date of Birth :                      |       |  |  |
| 6.  | Age as on 01 July 2021 : YearsMonths | sDays |  |  |
| 7.  | Nationality :                        |       |  |  |
| 8.  | Marital status :                     |       |  |  |
| 9.  | Address for correspondence           |       |  |  |
|     |                                      |       |  |  |
| 10. | Mobile No. (a) (b)                   |       |  |  |
| 11  | E-mail ID :                          |       |  |  |
| 12. | Educational Qualifications:          |       |  |  |

| Degree/<br>course | Institution | University board | Marks in % | Year of Passing |
|-------------------|-------------|------------------|------------|-----------------|
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| 13.            | Any other qualifications                        | :                               |                  |                 |            |
|----------------|---|---------------------------------|------------------|-----------------|------------|
| 14.            | Languages known:                                |                                 |                  |                 |            |
| 15.            | Typewriting Exam passed (English)               | Level passed<br>Year of passing | Lower            | Higher          | High speed |
| 16.            | Experience in same ca                           | tegory:                         |                  |                 |            |
|                | (a) Air Force School                            | :Years                          | Months           | sDays           |            |
|                | (b) Other School                                | :Years                          | Months           | Days            |            |
| 17.            | Co-curricular activities                        | :                               |                  |                 |            |
| 18.            | Hobby   | :                               |                  |                 |            |
| 19.            | Special achievements<br>(NSS/Sports/Games/Art/F | :<br>Proficiency in playing     | ı musical instru | ıments/special  | talents)   |
| 20.            | Whether father/husband (Give particulars)       | d in service/Retired            | d: Air Force/A   | Army/Navy –     |            |
| 21.<br>and tro | I hereby certify that abou                      |                                 | ioned in the a   | application are | correct    |
|                |   |                                 |                  |                 |            |
|                |   |                                 |                  |                 |            |
|                |   |                                 |                  |                 |            |
| Encl:          | As stated                                       |                                 | Signatur         | e of candidate  | Э          |
| Date:          |   |                                 |                  |                 |            |

# **APPLICATION FORM FOR LAB ATTENDANT**

| 1.  | Post applied for :                       |
|-----|--|
| 2.  | Name of the Candidate :                  |
| 3.  | Husband/Father's Name :                  |
| 4.  | Sex :                                    |
| 5.  | Date of Birth :                          |
| 6.  | Age as on 01 July 2021 : YearsMonthsDays |
| 7.  | Nationality :                            |
| 8.  | Marital status :                         |
| 9.  | Address for correspondence               |
|     |  |
| 10. | Mobile No. (a) (b)                       |
| 11  | E-mail ID :                              |
| 12. | Educational Qualifications:              |

| course | Institution | University/<br>board | Marks in % | Year of Passing |
|--------|-------------|----------------------|------------|-----------------|
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| 13.   | Qualification in Repair/Mai                                | intenance Computer Hardware :   |
|-------|--|---|
| 14.   | Any other qualifications :                                 |   |
| 15.   | Languages known  | :   |
| 16.   | Experience in same cate                                    | gory:   |
|       | (a) Air Force School                                       | :YearsMonthsDays  |
|       | (b) Other School   | :YearsMonthsDays  |
| 17.   | Co-curricular activities                                   | :   |
| 18.   | Hobby  | :   |
| 19.   | Special achievements (NSS/Sports/Games/Art/Pro             | : oficiency in playing musical instruments/special talents)           |
| 20.   | Whether father/husband i (Give particulars)                | n service/Retired: Air Force/Army/Navy –                              |
|       | I hereby certify that above<br>le to the best of my knowle | particulars mentioned in the application are correct edge and belief. |
|       |  |   |
|       |  |   |
| Encl: | As stated  | Signature of candidate  |
|       |  | Signature of barrardice   |
| Date: |  |   |

# **APPLICATION FORM FOR HELPERS**

| 1.  | Post applied for :     |             |            |  |
|-----|------------------------|-------------|------------|--|
| 2.  | Name of the Candida    | te :        |            |  |
| 3.  | Husband/Father's Na    | me :        |            |  |
| 4.  | Sex :                  |             |            |  |
| 5.  | Date of Birth :        |             |            |  |
| 6.  | Age as on 01 July 202  | 21 : Years. | MonthsDays |  |
| 7.  | Nationality :          |             |            |  |
| 8.  | Marital status :       |             |            |  |
| 9.  | Address for correspor  | ndence      |            |  |
|     |                        |             |            |  |
| 10. | Mobile No. (a)         |             | (b)        |  |
| 11  | E-mail ID :            |             |            |  |
| 12. | Educational Qualificat | tions:      |            |  |

| course | Institution | University/<br>board | Marks in % | Year of Passing |
|--------|-------------|----------------------|------------|-----------------|
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| 13.   | Any other qualifications :   |                        |  |  |  |
|---|--|------------------------|--|--|--|
|   |  |                        |  |  |  |
| 14.   | Languages known  | :                      |  |  |  |
| 15.   | Experience in same category:   |                        |  |  |  |
|   | (a) Air Force School   | :YearsMonthsDays       |  |  |  |
|   | (b) Other School   | :YearsMonthsDays       |  |  |  |
| 16.   | Co-curricular activities   | :                      |  |  |  |
| 17.   | Hobby  | :                      |  |  |  |
| 18.   | Special achievements : (NSS/Sports/Games/Art/Proficiency in playing musical instruments/special talents) |                        |  |  |  |
| 19.   | Whether father/husband in service/Retired: Air Force/Army/Navy – (Give particulars)                      |                        |  |  |  |
| 20. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. |  |                        |  |  |  |
|   |  |                        |  |  |  |
|   |  |                        |  |  |  |
|   |  |                        |  |  |  |
| Encl:   | As stated  | Signature of candidate |  |  |  |
| Date:   |  |                        |  |  |  |